1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	SCOTT N. SCHOOLS United States Attorney  CHARLES M. O'CONNOR (CA Bar No. 56320) Assistant United States Attorney 450 Golden Gate Ave., 10th Floor San Francisco, California 94102 Tel: (415) 436-7180  RONALD J. TENPAS Acting Assistant Attorney General Environment & Natural Resources Division  ROCHELLE L. RUSSELL (CA Bar No. 244992) Trial Attorney U.S. Department of Justice Environment & Natural Resources Division Environmental Defense Section P.O. Box 23986 Washington, D.C. 20026-3986 Tel: (202) 514-1950 Fax: (202) 514-8865 Email: rochelle.russell@usdoj.gov Counsel for Defendants EPA, Johnson, and Nasta	ri DISTRICT COURT
17 18 19 20 21 22 23 24 25 26 27	KLAMATH RIVERKEEPER, a project of the Klamath Forest Alliance, a non-profit public benefit corporation organized under the laws of the State of California,  Plaintiff,  v.  UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, STEPHEN L. JOHNSON, as Administrator of the United States Environmental Protection Agency, WAYNE NASTRI, as Regional Administrator of the United States Environmental Protection Agency, Region 9, Defendants.	Civil Case No. C 07-3908 SBA  DEFENDANTS' NOTICE OF FILING OF CERTIFIED INDEX TO ADMINISTRATIVE RECORD

The undersigned counsel for Defendants United States Environmental Protection Agency 1 2 ("EPA"), Stephen L. Johnson, and Wayne Nastri, hereby gives notice of the filing of the enclosed 3 certified index to the administrative record for the above-captioned matter. See Attachment 2. 4 Peter Kozelka of EPA Region IX has certified that the records identified in the attached index 5 constitute the complete administrative record for the agency action at issue in this case. See Attachment 1. Concurrently with this filing, the undersigned counsel for Defendants has mailed 6 7 an electronic copy of the administrative record to Plaintiff's counsel via overnight delivery. 8 9 Respectfully submitted, 10 RONALD J. TENPAS 11 Acting Assistant Attorney General Environment & Natural Resources Division 12 Dated: November 5, 2007 /s/ Rochelle L. Russell 13 ROCHELLE L. RUSSELL Trial Attorney U.S. Department of Justice 14 Environment & Natural Resources Division 15 **Environmental Defense Section** P.O. Box 23986 Washington, D.C. 20026-3986 16 Counsel for Defendants EPA, Johnson, and Nastri 17 OF COUNSEL: 18 BARBARA E. PACE 19 Office of General Counsel U.S. Environmental Protection Agency 20 1200 Pennsylvania Ave., NW (2355A) Washington, D.C. 20460 21 22 23 24 25 26 27 28

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